## FINAL PLAT

# THE COLUMNS AT CENTURY PARK 1ST ADDITION

A RESIDENTIAL DEVELOPMENT IN NIXA, CHRISTIAN COUNTY, MISSOURI

OWNER / DEVELOPER: P.G.H. INVESTMENTS, L.L.C.

### LOCATION MAP:

SECTION 7, TOWNSHIP 27, RANGE 21
SCALE: 1" = 2000'

### LINE TABLE:

### LEGEND

- ● = EXISTING IRON PIN FOUND, CAPPED "LC 383" (EXCEPT AS NOTED).
- □ = PERMANENT MON. SET (5/8" X 24" REBAR W/ ALUM. CAP STAMPED "LC 383".
- ■ = EXISTING PERMANENT MON. FOUND STAMPED "LC 383"(EXCEPT AS NOTED).
- ○ = IRON PIN SET (5/8" X 18") CAPPED "LC 383" (EXCEPT AS NOTED).
- = CUT "X" IN CONCRETE
- U&D = UTILITY AND DRAINAGE
- L&S = LANDSCAPE AND SIGN
- BSL. = BUILDING SETBACK LINE
- EIP = EXISTING IRON PIN
- (M) = MEASURED DATA
- (D) = DEED DATA
- (P) = PLATTED DATA
- ESMT. = EASEMENT
- UTIL. = UTILITY
- N = NORTH
- S = SOUTH
- E = EAST
- W = WEST

### CURVE TABLE

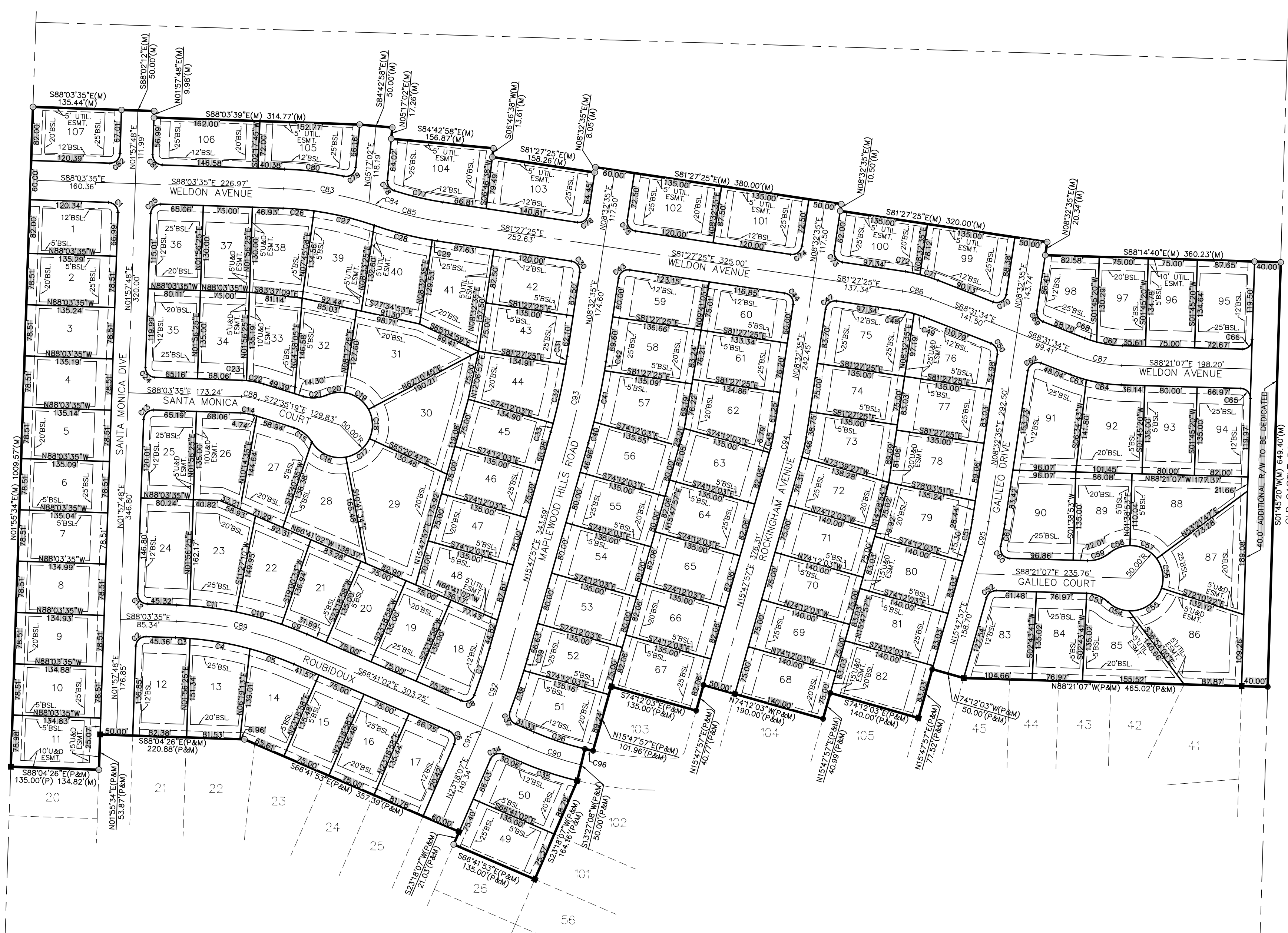
| CURVE | RADIUS | LENGTH | TANGENT | CHORD | DELTA | CHORD BEARING |
|---|---|---|---|---|---|---|
| C1 | 15.00' | 23.57' | 15.01' | 21.22' | 90°01'23" | N43°02'53"W |
| C2 | 15.00' | 23.56' | 14.99' | 21.21' | 89°58'37" | S46°57'07"W |
| C3 | 500.00' | 21.98' | 10.99' | 21.98' | 2°31'08" | N86°48'01"W |
| C4 | 500.00' | 93.15' | 46.71' | 93.02' | 10°40'29" | N80°12'12"W |
| C5 | 500.00' | 71.40' | 35.76' | 71.34' | 8°10'56" | N70°46'30"W |
| C6 | 15.00' | 23.56' | 15.00' | 21.21' | 89°59'09" | N21°41'28"W |
| C7 | 970.00' | 75.10' | 37.57' | 75.08' | 4°26'10" | N18°01'02"E |
| C8 | 15.00' | 24.37' | 15.83' | 21.78' | 93°04'50" | N66°46'32"E |
| C9 | 550.00' | 41.34' | 20.68' | 41.33' | 4°18'24" | N68°50'15"W |
| C10 | 550.00' | 72.54' | 36.32' | 72.48' | 7°33'23" | N74°46'08"W |
| C11 | 550.00' | 71.33' | 35.72' | 71.28' | 7°25'53" | N82°15'46"W |
| C12 | 15.00' | 23.57' | 15.01' | 21.22' | 90°01'23" | S43°02'53"E |
| C13 | 15.00' | 23.56' | 14.99' | 21.21' | 89°58'37" | S46°57'07"W |
| C14 | 75.00' | 20.25' | 10.19' | 20.19' | 15°28'16" | N80°19'27"W |
| C15 | 50.00' | 36.14' | 18.90' | 35.36' | 41°24'35" | N51°53'02"W |
| C16 | 50.00' | 60.66' | 34.70' | 57.01' | 69°30'49" | S65°56'09"E |
| C17 | 50.00' | 47.69' | 25.84' | 45.91' | 54°39'13" | N51°58'50"E |
| C18 | 50.00' | 46.38' | 25.01' | 44.74' | 53°09'10" | N01°55'22"W |
| C19 | 50.00' | 46.43' | 25.04' | 44.78' | 53°12'37" | N55°06'15"W |
| C20 | 50.00' | 28.18' | 14.47' | 27.81' | 32°17'20" | S82°08'46"W |
| C21 | 50.00' | 36.14' | 18.90' | 35.36' | 41°24'35" | N86°42'24"E |
| C22 | 125.00' | 26.81' | 13.46' | 26.76' | 12°17'22" | N78°44'00"W |
| C23 | 125.00' | 6.94' | 3.47' | 6.94' | 3°10'54" | N86°28'08"W |
| C24 | 15.00' | 23.57' | 15.01' | 21.22' | 90°01'23" | S43°02'53"E |
| C25 | 15.00' | 23.56' | 14.99' | 21.21' | 89°58'37" | S46°57'07"W |
| C26 | 470.00' | 47.67' | 23.86' | 47.65' | 5°48'42" | N85°09'14"W |
| C27 | 470.00' | 94.63' | 47.48' | 94.47' | 11°32'11" | N76°28'47"W |
| C28 | 530.00' | 91.64' | 45.93' | 91.52' | 9°54'24" | S75°39'54"E |
| C29 | 530.00' | 7.76' | 3.88' | 7.76' | 0°50'19" | S81°02'15"E |
| C30 | 15.00' | 23.56' | 15.00' | 21.21' | 90°00'00" | N36°27'25"W |
| C31 | 940.00' | 12.90' | 6.45' | 12.90' | 0°47'10" | N08°56'10"E |
| C32 | 940.00' | 92.11' | 46.09' | 92.07' | 5°36'52" | N12°08'11"E |
| C33 | 940.00' | 14.04' | 7.02' | 14.04' | 0°51'21" | N15°22'17"E |
| C34 | 15.00' | 23.57' | 15.00' | 21.22' | 90°00'51" | S68°18'32"W |
| C35 | 525.00' | 90.38' | 45.30' | 90.27' | 9°51'50" | S71°36'57"E |
| C36 | 475.00' | 81.77' | 40.99' | 81.67' | 9°51'50" | S71°36'57"E |
| C37 | 15.00' | 22.82' | 14.28' | 20.69' | 87°11'06" | S23°05'30"E |
| C38 | 1030.00' | 66.15' | 33.09' | 66.14' | 3°40'47" | N18°39'40"E |
| C39 | 1030.00' | 18.37' | 9.19' | 18.37' | 1°01'19" | N16°18'37"E |
| C40 | 1000.00' | 33.05' | 16.52' | 33.04' | 1°53'36" | N14°51'10"E |
| C41 | 1000.00' | 79.98' | 40.01' | 79.96' | 4°34'57" | N11°36'53"E |
| C42 | 1000.00' | 13.62' | 6.81' | 13.62' | 0°46'49" | N08°56'00"E |
| C43 | 15.00' | 23.56' | 15.00' | 21.21' | 90°00'00" | S53°32'35"W |
| C44 | 15.00' | 23.56' | 15.00' | 21.21' | 90°00'00" | N36°27'25"W |
| C45 | 200.00' | 25.33' | 12.68' | 25.31' | 7°15'22" | N12°10'16"E |
| C46 | 250.00' | 31.66' | 15.85' | 31.64' | 7°15'22" | N12°10'16"E |
| C47 | 15.00' | 23.56' | 15.00' | 21.21' | 90°00'00" | S53°32'35"W |
| C48 | 170.00' | 22.73' | 11.38' | 22.72' | 7°39'42" | N77°37'34"W |
| C49 | 170.00' | 15.63' | 7.82' | 15.63' | 5°16'09" | N71°09'39"W |
| C50 | 15.00' | 20.18' | 11.95' | 18.69' | 77°04'09" | N29°59'29"W |
| C51 | 400.00' | 50.66' | 25.36' | 50.62' | 7°15'22" | N12°10'16"E |
| C52 | 15.00' | 19.86' | 11.69' | 18.44' | 75°50'56" | S53°43'25"W |
| C53 | 50.00' | 36.14' | 18.90' | 35.36' | 41°24'35" | N67°38'49"W |
| C54 | 50.00' | 35.31' | 18.43' | 34.58' | 40°27'54" | S67°10'29"E |
| C55 | 50.00' | 65.25' | 38.20' | 60.71' | 74°45'57" | N55°12'36"E |
| C56 | 50.00' | 47.53' | 25.73' | 45.76' | 54°27'51" | N09°24'18"W |
| C57 | 50.00' | 47.20' | 25.53' | 45.47' | 54°05'19" | N63°40'53"W |
| C58 | 50.00' | 34.07' | 17.72' | 33.41' | 39°02'09" | S69°45'23"W |
| C59 | 50.00' | 36.14' | 18.90' | 35.36' | 41°24'35" | N70°56'36"E |
| C60 | 15.00' | 26.52' | 18.30' | 23.20' | 101°18'43" | S37°41'45"E |
| C61 | 450.00' | 34.69' | 17.35' | 34.68' | 4°25'01" | N10°45'06"E |
| C62 | 15.00' | 26.95' | 18.83' | 23.47' | 102°55'51" | S60°00'31"W |
| C63 | 230.00' | 25.72' | 12.87' | 25.71' | 6°24'24" | S71°43'46"E |
| C64 | 230.00' | 53.87' | 27.06' | 53.74' | 13°25'08" | S81°38'33"E |
| C65 | 15.00' | 23.59' | 15.03' | 21.23' | 90°06'27" | N43°17'53"W |
| C66 | 15.00' | 23.53' | 14.97' | 21.19' | 89°53'33" | N46°42'07"E |
| C67 | 170.00' | 39.75' | 19.96' | 39.66' | 13°23'44" | S81°39'14"E |
| C68 | 170.00' | 19.08' | 9.55' | 19.07' | 6°25'48" | S71°44'28"E |
| C69 | 15.00' | 20.18' | 11.95' | 18.69' | 77°04'09" | S29°59'29"E |
| C70 | 15.00' | 26.95' | 18.83' | 23.47' | 102°55'51" | N60°00'31"E |
| C71 | 230.00' | 29.21' | 14.62' | 29.19' | 7°16'32" | N72°09'50"W |
| C72 | 230.00' | 22.70' | 11.36' | 22.69' | 5°39'19" | N78°37'45"W |
| C73 | 15.00' | 23.56' | 15.00' | 21.21' | 90°00'00" | S36°27'25"E |
| C74 | 15.00' | 23.56' | 15.00' | 21.21' | 90°00'00" | N53°32'35"E |
| C75 | 15.00' | 23.56' | 15.00' | 21.21' | 90°00'00" | S36°27'25"E |
| C76 | 15.00' | 23.56' | 15.00' | 21.21' | 90°00'00" | N53°32'35"E |
| C77 | 470.00' | 76.84' | 38.51' | 76.75' | 9°22'02" | S76°46'24"E |
| C78 | 15.00' | 20.26' | 12.01' | 18.75' | 77°22'25" | S33°24'11"E |
| C79 | 15.00' | 25.29' | 16.83' | 22.40' | 96°35'21" | N53°34'42"E |
| C80 | 530.00' | 91.88' | 46.05' | 91.76' | 9°55'57" | N83°05'36"W |
| C81 | 15.00' | 23.57' | 15.01' | 21.22' | 90°01'23" | S43°02'53"E |
| C82 | 15.00' | 23.56' | 14.99' | 21.21' | 89°58'37" | N46°57'07"E |
| C83 | 500.00' | 132.45' | 66.61' | 132.06' | 15°10'38" | N80°28'15"W |
| C84 | 500.00' | 18.94' | 9.47' | 18.94' | 2°10'14" | N71°47'49"W |
| C85 | 500.00' | 93.77' | 47.02' | 93.63' | 10°44'43" | S76°05'03"E |
| C86 | 200.00' | 45.14' | 22.66' | 45.04' | 12°55'51" | N74°59'29"W |
| C87 | 200.00' | 69.20' | 34.95' | 68.86' | 19°49'32" | S78°26'20"E |
| C88 | 100.00' | 27.00' | 13.58' | 26.92' | 15°28'16" | N80°19'27"W |
| C89 | 525.00' | 195.86' | 99.08' | 194.73' | 21°22'32" | N77°22'19"W |
| C90 | 500.00' | 86.08' | 43.15' | 85.97' | 9°51'50" | S71°36'57"E |
| C91 | 1000.00' | 11.08' | 5.54' | 11.08' | 0°38'05" | N22°59'04"E |
| C92 | 1000.00' | 119.87' | 60.01' | 119.80' | 6°52'05" | N19°14'00"E |
| C93 | 970.00' | 122.85' | 61.51' | 122.76' | 7°15'22" | N12°10'16"E |
| C94 | 225.00' | 28.49' | 14.27' | 28.48' | 7°15'22" | N12°10'16"E |
| C95 | 425.00' | 53.82' | 26.95' | 53.79' | 7°15'22" | N12°10'16"E |
| C96 | 475.00' | 12.85' | 6.43' | 12.85' | 1°33'00" | S77°19'22"E |

### PLAT NOTES:

1. 5/8" IRON PINS CAPPED "LC 383" SET AT ALL LOT CORNERS (EXCEPT AS NOTED).
2. PROPERTY SHOWN HEREON DOES NOT LIE IN A F.E.M.A IDENTIFIED FLOOD PLAIN ACCORDING TO COMMUNITY PANEL NO.: 290847-0003 A, EFFECTIVE APRIL 19, 1983.
3. LOTS 1-107 ARE ZONED R-7.
4. BUILDING SETBACKS: FRONT: 25' (EXCEPT AS NOTED), REAR: 20' (EXCEPT AS NOTED), SIDEYARD: 5' (EXCEPT AS NOTED).
5. LARGEST LOT: LOT 29 – 21,896 SQ.FT.; SMALLEST LOT: LOT 37 – 9,750 SQ.FT.
6. SURVEY SOURCE: FINAL PLAT OF FARMERS FIELD; FINAL PLAT OF MAPLEWOOD HILLS; FINAL PLAT OF "THE SPRINGS"; FINAL PLAT OF "THE SPRINGS 1ST ADDITION"; FINAL PLAT OF McCAULEY PARK; FINAL PLAT OF PARK HILL PLACE; FINAL PLAT FOR THE FIRST ADDITION TO MAPLEDALE EAST; FINAL PLAT FOR THE SECOND ADDITION TO MAPLEDALE EAST; SURVEY BY SHAFFER & HINES RECORDED IN BOOK V AT PAGE 1209; SURVEY BY SHAFFER & HINES, DATED 10-08-2004; FINAL PLAT OF THE COLUMNS AT CENTURY PARK.
7. STREET RIGHT-OF-WAY LINES ARE PARALLEL WITH THE CENTERLINE DATA, AS SHOWN.
8. THERE IS A 10.0' UTILITY AND DRAINAGE EASEMENT, ADJACENT AND PARALLEL WITH ALL RIGHT-OF-WAY LINES (EXCEPT AS NOTED).
9. OWNER(S) / DEVELOPER(S): P.G.H. INVESTMENTS, L.L.C.
10. NO DIRECT VEHICULAR ACCESS SHALL BE PERMITTED ONTO MAPLES ROAD FROM LOTS 86-88 AND 94-95.

GRAPHIC SCALE
100' 0' 100' 200'
(IN FEET)
SCALE: 1" = 100'

NORTH BASED ON THE EAST LINE OF THE SWFRAC.1/4 OF SECTION 7, TOWNSHIP 27 NORTH, RANGE 21 WEST, AS BEING S01°45'20"W



### DESCRIPTION:

### LOT AREA TABLE: (IN SQUARE FEET)

| LOT | AREA | LOT | AREA | LOT | AREA | LOT | AREA | LOT | AREA | LOT | AREA |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 11,048 | 19 | 10,125 | 37 | 9,750 | 55 | 10,800 | 73 | 10,800 | 91 | 14,461 |
| 2 | 10,620 | 20 | 10,124 | 38 | 11,677 | 56 | 10,806 | 74 | 10,125 | 92 | 13,040 |
| 3 | 10,616 | 21 | 10,577 | 39 | 12,588 | 57 | 12,015 | 75 | 13,265 | 93 | 10,800 |
| 4 | 10,612 | 22 | 11,667 | 40 | 11,816 | 58 | 11,305 | 76 | 11,096 | 94 | 11,022 |
| 5 | 10,608 | 23 | 13,477 | 41 | 13,686 | 59 | 10,257 | 77 | 11,209 | 95 | 11,745 |
| 6 | 10,604 | 24 | 12,942 | 42 | 11,089 | 60 | 9,896 | 78 | 11,483 | 96 | 10,103 |
| 7 | 10,600 | 25 | 10,780 | 43 | 10,125 | 61 | 10,218 | 79 | 12,435 | 97 | 10,053 |
| 8 | 10,596 | 26 | 11,418 | 44 | 11,316 | 62 | 11,491 | 80 | 11,624 | 98 | 10,188 |
| 9 | 10,592 | 27 | 11,851 | 45 | 10,125 | 63 | 11,076 | 81 | 11,624 | 99 | 12,320 |
| 10 | 10,588 | 28 | 13,072 | 46 | 10,125 | 64 | 11,078 | 82 | 11,624 | 100 | 10,355 |
| 11 | 10,645 | 29 | 21,896 | 47 | 10,125 | 65 | 11,078 | 83 | 11,977 | 101 | 11,765 |
| 12 | 12,453 | 30 | 16,405 | 48 | 10,652 | 66 | 11,078 | 84 | 10,392 | 102 | 11,765 |
| 13 | 12,758 | 31 | 17,046 | 49 | 10,177 | 67 | 11,078 | 85 | 13,005 | 103 | 12,428 |
| 14 | 12,564 | 32 | 11,242 | 50 | 11,123 | 68 | 10,500 | 86 | 17,195 | 104 | 13,535 |
| 15 | 10,160 | 33 | 10,863 | 51 | 11,937 | 69 | 10,500 | 87 | 15,357 | 105 | 11,202 |
| 16 | 10,159 | 34 | 10,125 | 52 | 10,126 | 70 | 10,500 | 88 | 15,019 | 106 | 11,600 |
| 17 | 11,025 | 35 | 10,770 | 53 | 10,800 | 71 | 10,500 | 89 | 10,846 | 107 | 11,055 |
| 18 | 11,472 | 36 | 10,363 | 54 | 10,800 | 72 | 10,526 | 90 | 14.048 | | |

### CERTIFICATE OF OWNERSHIP AND DEDICATION:

I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY DESCRIBED HEREON, WHICH PROPERTY IS LOCATED WITHIN THE SUBDIVISION REGULATION JURISDICTION OF THE CITY OF NIXA, THAT WE HEREBY FREELY ADOPT THIS PLAN OF SUBDIVISION AND DEDICATE TO PUBLIC USE ALL AREAS SHOWN ON THIS PLAT AS STREETS, ALLEYS, WALKS, PARKS, OPEN SPACE, AND EASEMENTS, EXCEPT THOSE SPECIFICALLY INDICATED AS PRIVATE, AND THAT I WILL MAINTAIN ALL SUCH AREAS UNTIL THE OFFER OF DEDICATION IS ACCEPTED BY THE APPROPRIATE PUBLIC AUTHORITY. ALL PROPERTY SHOWN ON THIS PLAT AS DEDICATED FOR PUBLIC USE SHALL BE DEEMED TO BE DEDICATED FOR ANY OTHER PUBLIC USE AUTHORIZED BY LAW WHEN SUCH OTHER USE IS APPROVED BY THE NIXA BOARD OF ALDERMEN IN THE PUBLIC INTEREST.

____________ TIM PEDIGO, MEMBER, P.G.H. INVESTMENTS, L.L.C ____________ DATE

____________ THOMAS B. GREENWADE, MEMB, P.G.H. INVESTMENTS, L.L.C ____________ DATE

### ACKNOWLEDGEMENT:

STATE OF MISSOURI
COUNTY OF CHRISTIAN } S.S.

ON THE ________ DAY OF ____________ OF, 2006, BEFORE ME PERSONALLY APPEARED ____________ KNOWN TO BE THE PERSONS WHO EXECUTED THE WITHIN PLAT IN BEHALF OF ____________ AND KNOWLEDGE TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES THEREIN STATED. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL AT MY OFFICE IN NIXA, CHRISTIAN COUNTY, MISSOURI, THE DAY AND THE YEAR FIRST WRITTEN ABOVE.

____________ NOTARY PUBLIC ____________ MY COMMISSION EXPIRES

### CERTIFICATE OF COMPLIANCE WITH CODES:

I HEREBY STATE THAT ALL IMPROVEMENTS HAVE BEEN COMPLIED WITH IN ACCORDANCE TO THE LAND DEVELOPMENT CODE OF THE CITY OF NIXA, MISSOURI.

____________ PRINCIPAL DESIGNER ____________ DATE

### PLANNING & ZONING COMMISSION:

I, TRAVIS COSSEY , PLANNER II OF THE BOARD OF PLANNING & ZONING, CITY OF NIXA, CHRISTIAN COUNTY, MISSOURI DO HEREBY CERTIFY THAT THE FINAL PLAT OF THE COLUMNS AT CENTURY PARK 1ST ADDITION WAS PRESENTED TO, ACCEPTED AND APPROVED BY THE BOARD OF PLANNING & ZONING OF SAID CITY OF NIXA ON THE ________ DAY OF ____________, 2006.

____________ TRAVIS COSSEY – PLANNER II

### IN THE RECORDER'S OFFICE:

STATE OF MISSOURI
COUNTY OF CHRISTIAN } S.S.

I, ____________, RECORDER OF CHRISTIAN COUNTY, DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT OF WRITING WAS AT ________ O'CLOCK AND ________ MIN. ____M., ON THE ________ DAY OF ____________ 2006 SUBMITTED FOR RECORD IN MY OFFICE AND DULY RECORDED IN THE RECORDS OF THIS OFFICE IN BOOK ________ AT PAGE ________ IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY SEAL AT OZARK, MISSOURI, THIS ________ DAY OF ____________, 2006.

____________ RECORDER ____________ SECRETARY

### COLLECTOR'S STATEMENT:

I HEREBY CERTIFY ON THIS ________ DAY OF ____________, 2006, THAT ALL TAXES OWED ON PARCEL #____________ HAVE BEEN PAID.

____________ TED NICHOLS – COUNTY COLLECTOR

### BOARD OF ALDERMAN CERTIFICATE:

I, CORALEE PATRICK, CITY CLERK OF NIXA, CHRISTIAN COUNTY, MISSOURI, DO HEREBY CERTIFY THAT THE FINAL PLAT OF THE COLUMNS AT CENTURY PARK 1ST ADDITION WAS PRESENTED TO, ACCEPTED AND APPROVED BY THE COUNCIL OF SAID CITY OF NIXA ON THE ________ DAY OF ____________, 2006.

____________ CORALEE PATRICK – CITY CLERK ____________ DATE

### DECLARATION BY SURVEYOR:

I HEREBY DECLARE TO P.G.H. INVESTMENTS, L.L.C.:
THAT THE INFORMATION CONTAINED HEREON IS BASED UPON AN ACTUAL SURVEY OF THE LAND DESCRIBED HEREIN, WHICH WAS PERFORMED TO THE BEST OF MY KNOWLEDGE AND BELIEF, IN ACCORDANCE WITH THE CURRENT JOINT STANDARDS FOR PROPERTY SURVEYS AS PUBLISHED BY THE MISSOURI DEPARTMENT OF NATURAL RESOURCES AND THE MISSOURI BOARD FOR ARCHITECTS, PROFESSIONAL ENGINEERS AND LAND SURVEYORS, AND BASED ON INFORMATION PROVIDED BY: TIM PEDIGO.

MONUMENTS AND PINS SHOWN AS SET WERE PLACED UNDER MY PERSONAL SUPERVISION. PHYSICAL EVIDENCE OF IMPROVEMENTS IS SHOWN FROM INFORMATION TAKEN BY VISUAL INSPECTION OF THE PREMISES. EASEMENTS SHOWN ARE THOSE WRITTEN, PROVIDED, OR DISCOVERED AND MAY NOT BE ALL INCLUSIVE. APPARENT OWNERSHIPS AS SHOWN ARE BASED UPON INFORMATION PROVIDED BY OTHERS AND DO NOT REPRESENT AN OPINION AS TO TITLE. THIS PLAT OF SURVEY IS AN INSTRUMENT OF SERVICE AND IS NOT TO BE USED BY ANYONE OTHER THAN THOSE TO WHOM IT HAS BEEN CERTIFIED UNLESS IT HAS BEEN UPDATED AND RE-CERTIFIED BY THE UNDERSIGNED.

____________ RODDY G. NEFF, MO. P.L.S. #2671


**SHAFFER & HINES INC.**
CONSULTING ENGINEERS - PROFESSIONAL LAND SURVEYORS
P.O. BOX 493, NIXA, MISSOURI, 65714
TEL: (417) 725-4663 - FAX: (417) 725-5230
EMAIL: rn@shafferhines.com


PREPARED FOR:
*P.G.H. INVESTMENTS. L.L.C.*
*1365 S. KANSAS AVENUE*
*SPRINGFIELD, MO 65807*

| | | | |
|---|---|---|---|
| JOB NO.: | 049703 | DISK NO.: | CD-2004 |
| DATE: | 11-08-2006 | DRAWN BY: | RBW |
| CHECKED BY: | RGN | SCALE | 1" = 100' |
| CLASS OF PROPERTY: | URBAN | DRAWING NO.: | 049703 |